

VENDOR CONTRACT FOR
KANSAS READING ASSOCIATION
KANSAS ASSOCIATION OF SCHOOL LIBRARIANS
FALL CONVENTION / WORKSHOP
OCTOBER 15-16 / Topeka, Kansas

**ONLY 26 TOTAL SPACES ARE AVAILABLE
FIRST COME FIRST SERVED UPON RECEIPT OF SIGNED
CONTRACT AND PAYMENT**

Contract to be returned to: 13492 185th Street
Linwood, Kansas; 66052

Checks payable to "Kansas Association of School Librarians"

Company exhibiting: Name _____
Address _____
Current Contact Person _____
Phone Number of Company _____
Email Address of Company _____

Exhibitors/Vendors Names 1. _____ Phone _____
2. _____ Phone _____

Thursday, October 15, 2009: Exhibits set up starting at 5:00 pm

Friday October 16, 2009: Exhibits open 7am to 4:30. Tear down after 4:30 p.m..

The following items are included in this contract:

1. The cost for a booth will be \$200.00. That will INCLUDE booth space of 9' deep X 10' wide, drapes, 30" X 8' table, 2 chairs, trash can, electricity, AND internet access by both B & G wireless. (if you need a second booth, cost will be \$175.00)
2. There will be excellent access to the exhibit room on ground level. The exhibit area is entirely carpeted.
3. Lunch for two exhibitors per booth on Thursday will also be part of the total package at no additional cost to you.
4. A continental breakfast will be provided for both exhibitors (two per booth) and conference attendees in the Exhibit room.

Additional Information:

If you need an additional table, a 30"X6' table with cover and drapes will be an additional \$20. These are being brought in, so asking for one the day of set up will not work.

The exhibit area is adjacent to all the meeting rooms. Attendees will be going past the exhibit room as they change programs.

KASL will hold a drawing for a **free booth** at our next fall conference 2010. The drawing will be held at 4:30 Thursday, and you must be present to win.

The Convention hotel is giving us a discount rate for our rooms. Please request the block group rate. Wireless internet is also free in the hotel. The hotel phone number is 1-800-432-2424.

See Page Two of Contract on Back

Page Two of Contract

Contract signature of agreement: _____

Position of signer with company _____

Contact information of signer if different from front of sheet.

Name _____ Phone _____

Email _____

Amount of check/charge for this conference _____

Other options for payment Visa Mastercard ONLY

Name exactly as on Card _____

Card Number _____

Card Expiration Date _____ Key Code _____

Authorized Signature _____

You may call this information to Barb Bahm, Conference Treasurer @
913-845-2627

Contract signature by KASL _____

Please direct any and all inquires to the following Co-Chair of the Exhibits

Shelia K. Blume	Cell Phone: 913-645-2699
George A. Blume	Cell Phone: 913-645-2698
13492 185 th street	Home phone: 913-723-3831
Linwood, Kansas, 66052	All phones have voice mail
Email: kaslexhibits@yahoo.com	

Upon receipt of contract by George & Shelia, they will sign and return a copy to you.

Will you need a second table? YES NO (circle one) (\$20.00)

Will you need anything else that we have not covered? YES NO

IF Yes.....Please elaborate _____

Will you need Power for any equipment? YES NO

This will effect booth placement. (according to the plug locations)

While power is furnished as part of your package) PLEASE bring your own extension cord and power strip. 50 foot will get you everywhere to power.