

# CALL FOR PROGRAM PROPOSALS

 <p><b>Partners in Excellence</b></p> <p>Kansas Association of School Librarians Kansas State Department of Education Kansas Reading Association</p> <p><i>October 15-17, 2009</i></p> 	<h2>Kansas Reading Conference</h2>
<p>Ramada Conference Center Topeka, KS</p>	

**Title of Session:** \_\_\_\_\_

**Person submitting Proposal** (Please type or print legibly):

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact info: \_\_\_\_\_  
(Street address) (City, State) (Zip)

E-mail: \_\_\_\_\_

Institutional Affiliation: \_\_\_\_\_ Title/Position: \_\_\_\_\_

**Please list all other presenters and their information on a separate page.**

**Session length: 50 minutes.**

Would you be willing to present your session twice? \_\_\_\_\_yes \_\_\_\_\_no

**All presentations need to be aligned to standards and address assessment.**

**Does this program relate to state standards?** (Please check the appropriate areas.)

Reading Standards

- \_\_\_\_\_ Reading
- \_\_\_\_\_ Literature
- \_\_\_\_\_ Writing
- \_\_\_\_\_ Research

Library Media & Technology

- \_\_\_\_\_ Information Literacy
- \_\_\_\_\_ Technology

**Please attach the following two items:**

- A brief description of your presentation as you would like it to appear in the program.  
(Not to exceed 50 words.)
- Names, titles, positions and a short introductory autobiographical sketch of **all presenters**.  
(Please list information as you would like it to appear in the program.)

(over)

**Session Threads (as tied to state standards):**

<input type="checkbox"/> Vocabulary	<input type="checkbox"/> Phonics and Phonemic Awareness	<input type="checkbox"/> Technology
<input type="checkbox"/> Comprehension	<input type="checkbox"/> Content Areas	<input type="checkbox"/> Writing
<input type="checkbox"/> Fluency	<input type="checkbox"/> Struggling Readers	<input type="checkbox"/> Motivation
<input type="checkbox"/> Information Literacy	<input type="checkbox"/> Literature & Authors	<input type="checkbox"/> Other
<input type="checkbox"/> Highlighting Partnerships	<input type="checkbox"/> Home School Connection	

**Target audiences:**

<input type="checkbox"/> Teachers - preK - K	<input type="checkbox"/> Teachers - gr. 6 - 8	<input type="checkbox"/> Reading Specialists
<input type="checkbox"/> Teachers - gr. 1 - 3	<input type="checkbox"/> Teachers - gr. 9 - 12	<input type="checkbox"/> Media Specialists
<input type="checkbox"/> Teachers - gr. 3 - 5	<input type="checkbox"/> Teachers - gr. K - 12	<input type="checkbox"/> Literacy Coaches
<input type="checkbox"/> Highlighting Partnerships		<input type="checkbox"/> Other _____

**Audiovisual Equipment Request:** (provided by conference)

Overhead Projector       Screen

**The presenter must provide any other audio-visual equipment.**

My own equipment will be:  PC     MAC     LCD Projector

	<p><b>Send proposals to:</b> Wendy Klosterman 801 N. Brady Abilene, KS 67410 Phone: 785-263-7846 FAX: 785-263-4443</p> <p><b>E-mail your proposal:</b> conferences@kansasread.org</p>
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**\*\*\*\*\*Proposal deadline: March 23, 2009\*\*\*\*\***

**General Guidelines:**

- A. I understand I **must register for the conference** and that I will **not be** reimbursed by the Conference co-sponsors for any expenses including handouts.
- B. I have included all the required information.
- C. I understand the deadline for submitting proposals is as stated in the box above. Notification of acceptance/rejection will be made at least three weeks before the conference.

**I have reviewed and agree to the above guidelines.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_