



KRA LOCAL COUNCIL GRANT APPLICATION



Name of council _____

President of council _____

Number of members in council _____

Council's total budget _____

Title of project or program _____

1. BACKGROUND: How did you come up with the project or program? **OR**
What benefit will the project or program provide?

2. DESCRIPTION OF PROJECT OR PROGRAM

- A. Who is the target audience?
- B. What will the project or program involve?
- C. How will council members be involved?
- D. How will the project or program be publicized?
- E. How will you evaluate and report the results to KRA?

Please provide a typewritten attachment to provide information about the background of your project or program.

3. Amount of money requested _____ Date submitted _____

4. Beginning and ending dates of project or program _____

5. Contact person _____

Home phone _____ school phone _____

Address _____

Name, address and contact phone # of local paper where to send press releases in the event you are awarded a grant.

If your project or program should be awarded a grant please be prepared to:

- A. Provide a short write up (pictures are optional) for the Newsletter.
- B. Provide a two-page photo/write up on your project/program to be put on display at the KRA conference in Topeka, October 16-18, 2009.

Projects will be judged on the following criteria:

- 1. Thoroughness of application
- 2. Merit of project/program in promoting literacy
- 3. Need of Council

Mail to: Alica Thomas, 1037 Home Circle, Lawrence, KS 66046
FAX 785-594-4128 (Must be followed by a hard copy.)
APPLICATIONS MUST BE POSTMARKED BY JUNE 15, 2009