



# **LOCAL COUNCILS OFFICERS**

# COUNCIL OFFICERS

## FLINT HILLS 19200

### **PRESIDENT**

**Dr. Roger Caswell**  
1623 Berkeley Road  
Emporia KS 66801  
785-341-9599  
[rcaswell@emporia.edu](mailto:rcaswell@emporia.edu)

### **VICE PRESIDENT/PRESIDENT ELECT**

### **SECRETARY**

**Dr. Lori Mann**  
Emporia, KS 66801  
[lmann@emporia.edu](mailto:lmann@emporia.edu)

### **TREASURER**

**Dawn Moews**  
915 Whildin  
Emporia, KS 66801  
620-412-5005  
[dmoews@emporia.edu](mailto:dmoews@emporia.edu)

### **MEMBERSHIP**

**Nelda Epp**  
1474 Road E  
Emporia, KS 66801  
620-481-9473  
[nepp@emporia.edu](mailto:nepp@emporia.edu)

## FRANKLIN COUNTY 19210

### **PRESIDENT**

**Teri Howard**  
1324 S. Elm  
Ottawa, KS 66067  
785-241-0123  
[howardt@usd290.org](mailto:howardt@usd290.org) ILA #214742

### **PAST PRESIDENT**

**Diedre Altic**  
716 E. 10th  
Ottawa KS 66067  
785-242-5384  
[alticd@usd290.org](mailto:alticd@usd290.org) ILA#1916073

### **VICE PRESIDENT**

**Rebecca Cruce**  
4433 Louisiana Rd.  
Ottawa KS 66067  
785-242-5002  
[cruce@usd290.org](mailto:cruce@usd290.org)

### **SECRETARY**

**Liz Lowderman**  
130 N. Locust  
Ottawa, KS 66067  
785-418-2140  
[lowderme@usd290.org](mailto:lowderme@usd290.org) ILA#835142

### **TREASURER**

**Vickie Hall**  
12 SW Hillside Rd.  
Ottawa KS 66067  
785-248-3000  
[mikeandvickiehall@gmail.com](mailto:mikeandvickiehall@gmail.com) ILA#455486

### **MEMBERSHIP**

**Vickie Hall**  
12 SW Hillside Rd.  
Ottawa KS 66067  
785-248-3000  
[mikeandvickiehall@gmail.com](mailto:mikeandvickiehall@gmail.com) ILA#455486

# COUNCIL OFFICERS

## GEARY COUNTY 19220

### **PRESIDENT**

**Diana Spriggs**

1028 Northwest Avenue

Junction City, KS 66441

[diana76@cox.net](mailto:diana76@cox.net)

### **VICE-PRESIDENT**

**Bev Greenwood**

1012 Sun Circle PO Box 199

Milford, KS 66514

785-762-2121

[bgreenwood@igroup.kscoxmail.com](mailto:bgreenwood@igroup.kscoxmail.com)

### **SECRETARY**

**Linda Hilton**

1315 Shamrock

Junction City, KS 66441

785-238-8020

[tbear5@cox.net](mailto:tbear5@cox.net)

### **TREASURER**

**Rolinda Smith**

4022 1st Division Road

Fort Riley, KS 66442

785-717-4500

[rolindasmith@usd475.org](mailto:rolindasmith@usd475.org)

### **MEMBERSHIP**

**Erika Hart**

732 Brierwood Drive

Manhattan, KS 66502

[erikahart@usd475.org](mailto:erikahart@usd475.org)

## GOLDEN PLAINS 19225

### **PRESIDENT**

**Misti Fravel-Towry**

PO Box 577

Bucklin, KS 67834

620-227-1780

[fravel.misti@usd443.org](mailto:fravel.misti@usd443.org)

### **VICE-PRESIDENT**

**Kris Ekum**

3104 Ross Court #1

Dodge City, KS 67801

620-227-1602

[ekum.kris@usd443.org](mailto:ekum.kris@usd443.org)

### **SECRETARY**

**Kathy Frederking**

2203 McCoy

Dodge City, KS 67801

620-227-8799

[frederking.kathy@usd443.org](mailto:frederking.kathy@usd443.org)

### **TREASURER**

**Marlene Littrell**

1309 Gray St.

Dodge City, KS 67801

620-227-3845

[littrell.marlene@usd443.org](mailto:littrell.marlene@usd443.org)

### **MEMBERSHIP**

**Kris Ekum**

3104 Ross Court #1

Dodge City, KS 67801

620-227-1602

[ekum.kris@usd443.org](mailto:ekum.kris@usd443.org)

# COUNCIL OFFICERS

## LAWRENCE AREA 19600

### **CONTACTS**

**Alica Thomas**  
1037 Home Circle  
Lawrence, KS 66046  
785-691-7551  
[athomas@kansasread.org](mailto:athomas@kansasread.org)

**Victoria Seeger**  
3816 Stockade Court  
Lawrence, KS 66049  
785-817-6291  
[vseeger@kansasread.org](mailto:vseeger@kansasread.org)

## NORTH CENTRAL KANSAS 19700

### **PRESIDENT**

**Ashley Messick**  
785-587-2070  
[ashleym@usd383.org](mailto:ashleym@usd383.org)

### **VICE PRESIDENT**

**Robin Edmunds**

### **SECRETARY**

**Debra Schapaugh**  
5105 Vista Acres  
Manhattan KS 66503  
785-537-7409  
[debras@usd383.org](mailto:debras@usd383.org)

### **TREASURER/MEMBERSHIP CO-CHAIR**

**Linnea Hess**  
[linneah@usd383.org](mailto:linneah@usd383.org)

### **TREASURER/MEMBERSHIP CO-CHAIR**

**Noel Kellogg**  
1415 Forest Park Lane  
Junction City, KS 66441  
[noelteacher@aol.com](mailto:noelteacher@aol.com)

## SOUTHERN JOHNSON COUNTY 19150

### **CONTACT PERSON**

**Nancy Smith**  
913-780-7320  
[nsmithbe@olatheschools.org](mailto:nsmithbe@olatheschools.org)

## TOPEKA AREA 19800

### **PRESIDENT**

**Stacy Harrison**  
[sharrison@mphm.com](mailto:sharrison@mphm.com)

### **VICE PRESIDENT/MEMBERSHIP**

**Tonya Foster**  
[tonya\\_foster@cox.net](mailto:tonya_foster@cox.net)

### **SECRETARY**

**Judy Desetti**  
[jdesetti@mphm.com](mailto:jdesetti@mphm.com)

### **TREASURER**

**Keri Garcia**  
[keri.garcia5@outlook.com](mailto:keri.garcia5@outlook.com)